

Creating Cultural Self-Confidence of Harmony and Differentiation

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Abstract: We have extensive and profound traditional excellent culture. It can “enhance the spirit and spirit of being a Chinese”, is our deepest cultural soft power, is the mother of our cultural development, and accumulates the deepest pursuit of the Chinese national spirit. Thousands of years of inheritance of the concept, has infiltrated into the hearts of every Chinese people, become daily and unconscious values, constitute the unique spiritual world of the Chinese people. From Jinggangshan Spirit, Long March Spirit, Yan'an Spirit, Lei Feng Spirit, Two Bombs and One Star Spirit, to Aerospace Spirit and Earthquake Relief Spirit, these precious treasures with epochal and national characteristics are born out of the excellent cultural tradition of the Chinese nation, and at the same time, they are constantly regenerating, reinvigorating and sublimating under the new situation. Our cultural self-confidence comes not only from the accumulation, inheritance, innovation and development of culture, but also from the vigorous vitality of socialism with Chinese characteristics and the bright prospect of realizing the Chinese dream.

1. Introduction

Civilizations are diverse, and then we can learn from each other in our exchanges, so that we can learn from each other in our development. In the course of human development, it is the different development of civilization. The difference between civilizations is its essential feature: in the development of human beings, different civilized systems with different creativity and related ecology. Civilization is rooted in the soil of cultural development and the final result in the historical soil of national and national development. Different countries and nationalities have explored a set of value system suitable for their own development, which reflects the common pursuit of the country and the nation. For this reason, culture is considered to contain the unique national spirit embodied by every civilization.

2. The Present Situation and Significance of Human Civilization

Human civilization is based on the production and life of human beings. It originates from life and is higher than life. The reason why human civilization has been passed down so far and profound is precisely because this heterogeneity contains the cultural connotations of different groups. Different civilizations are various and deep-seated. There is no distinction between high and low civilizations, no distinction between good and bad. The presentation of different nationalities in their own process is also an objective presentation of the localization of various civilizations. As General Secretary Xi Jinping said, “Civilization is only as different as purple and red, but there is no distinction between superiority and inferiority.” Civilization is complementary. Every civilization has its own advantages. In the process of its development, culture plays a positive role in the development of its own country. Civilization is heterogeneous, and all civilizations are equal. The value and significance of various civilizations are based on different communication and dialogue. Now. The beauty of civilization lies in its variety. At present, all kinds of civilizations hold an equal attitude, that is, they hold an equal attitude in the process of the development of all nations and nationalities; they show the history of human beings and respect for human beings themselves (cultural self-confidence is shown in Figure 1).

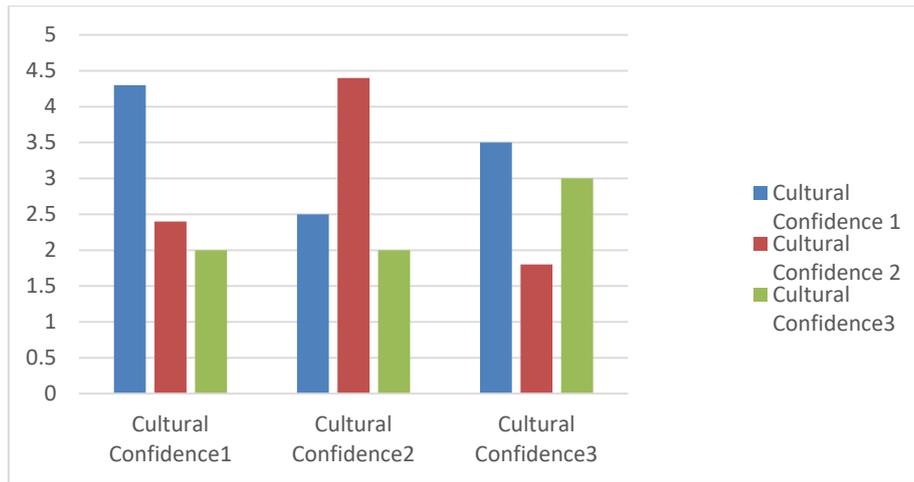


Figure 1 Cultural Confidence

3. Cultural Confidence in Heweizhong

3.1 Harmony in Development is Valuable

It is our consistent purpose to seek the same attributes among different civilizations and common ground among differences. They are not antagonistic, but mutually inclusive and mutually reinforcing. The idea of equal dialogue of “harmony but difference” is the practical wisdom that China has explored in dealing with the heterogeneity of civilizations. As for the heterogeneity of civilization, it is essentially a question of the direction of subject consciousness and discourse. In the real context, we should start from us instead of the individual self in every civilization. Seeking common ground while reserving differences, we are moving towards a better community of human destiny. Hegel's Philosophical Answer: From Abstraction to concreteness, the specific theoretical knowledge is transformed into concrete practice. Under the real historical and social situation, from “I” to “we” efforts, in the negation of negation to achieve a kind of integration with reality. If every country always maintains a way of “talking to itself” in its attitude and position towards civilization, then this kind of communication is either an ineffective exchange of “different discord” or a discourse hegemony of “different discord”. (Cultural nature as shown in Figure 2)

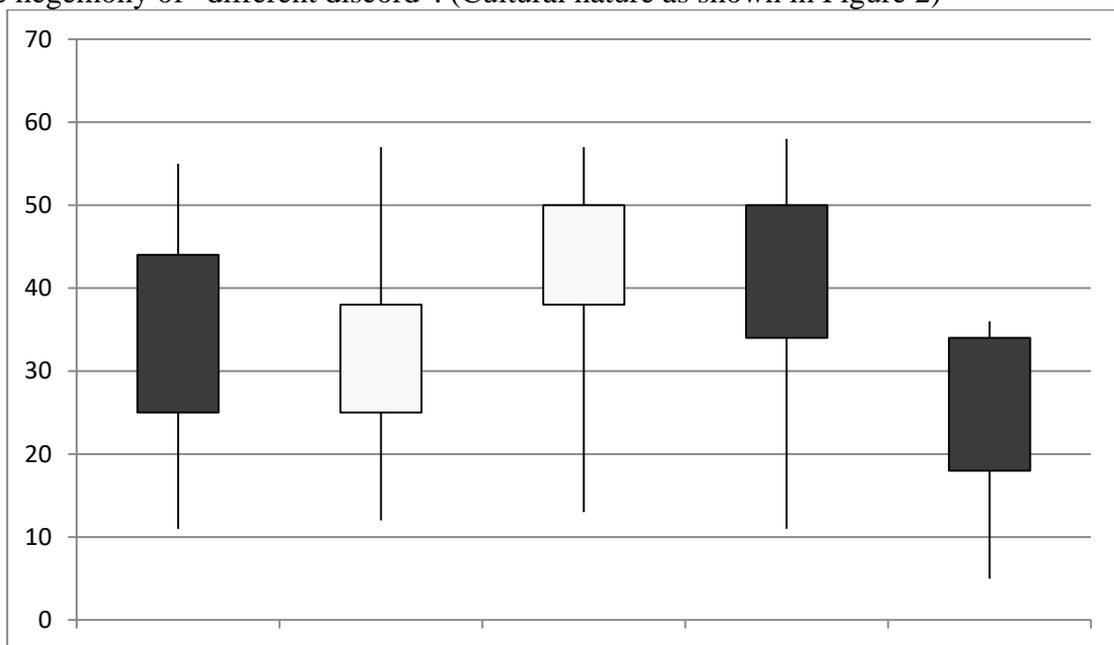


Figure 2 Cultural nature

Is “cultural self-confidence” just a slogan and a theoretical noun? Of course not. There is a

strong foundation for the deepest expression and practice of cultural self-confidence. This strong foundation originates from our five thousand years of Chinese culture, including the advanced culture suitable for the contemporary era produced in the great practice of China. Continuous inheritance and development on the basis of traditional culture, consolidate the foundation, and produce a strong cultural self-confidence.

3.2 Cultural Confidence in Development

We have extensive and profound traditional culture. It can “strengthen the spirit of being a Chinese person” and the culture of thousands of years has been integrated into our bones. The culture in the bones is the most lasting. Through continuous growth and development, it has unconsciously become a new value, forming a new spiritual realm. Chinese traditional ideology and culture”contains the formed world outlook, outlook on life, values, in the core values of socialism, constantly integrated into the practice of society, in practice, constantly running in and innovating. To cultivate one's moral integrity, to govern the country and to make the world peaceful is based on a deep understanding of culture and to think of a powerful cultural gene, forming a unique symbol different from that of other nationalities. We have a distinct, unique and progressive revolutionary culture. Formed, the great spirit of earthquake relief, the spirit of Beijing Olympic Games, the spirit of space flight, etc., these spirits in the national and social development, continue to integrate, to provide strong cultural support for social development, to form a relatively valuable national wealth, in the new historical conditions, we should dare to innovate, make breakthroughs, and regenerate. Create, sublimate and condense, and make continuous efforts to promote the further development of culture. We also have an advanced socialist culture that links the past with the future and carries forward the future.

As for the red culture, we should earnestly study, flexibly apply Marxism-Leninism, and absorb the excellent traditional culture and the culture related to the Red Revolution. Constantly create, take patriotism as the core national spirit and reform and innovation as the core spirit of the times. In the short decades of socialist practice, China has created a Chinese model and a Chinese miracle, which has fully demonstrated that the advanced socialist culture is a kind of culture that reflects the direction of human civilization development and progress.

As for cultural self-confidence, it comes not only from cultural inheritance, inheritance and innovation, but also from the current development situation of our country. With the continuous prosperity of GDP, the constant strength of science and technology, the continuous improvement of core competitiveness, the great rejuvenation of the Chinese dream will soon be realized. Culture reflects a country's soft power, which plays a role in the development of the country and is constantly rising.

The strength of the country can not be separated from the support of culture. Culture plays an active role in forming social consensus. On the road to the great rejuvenation of the Chinese nation, we must constantly learn from the cultural accomplishments accumulated through struggle, take the socialist road and generate tremendous momentum for progress. Our culture is the world for 5000 years. No country can surpass it. The Chinese nation's culture is the best culture in the world. It is a great spiritual force to support the country's forward development on our motherland. Indeed, there is no reason why we are not confident!

How to improve cultural soft power? To achieve cultural self-confidence, we need to further strengthen the relevant measures, constantly go out, be assessed in the market economy, in the environment, encounter relevant problems, we need to constantly adjust, trial and error, find a suitable way to go out. Combined with other excellent culture, we can extract the essence and remove the dross to form a powerful and complete system support for our use. To create new influence, radiation power, do as the situation requires, sail upward, recognize the relevant situation and development opportunities, at the same time, in view of the problems faced, we must constantly adjust, find solutions, seek optimization in many methods, achieve the greatest impact radiation, and strive for a major breakthrough. Let Chinese culture better go to the world, let people all over the world learn from our culture, feel the relevant cultural influence.

At present, many Confucius Institutes have been set up overseas, which has played a very good role in publicizing the culture going abroad and added a beautiful landscape to the cultural exchanges. Relevant data show that China has established more than 500 Confucius Institutes overseas, with a total breakthrough of nearly 2 million students, which can better reflect the strong vitality and influence of our culture.

Culture is also a way to teach and dispel doubts, to baptize people spiritually, to continue to inherit and develop. Contemporary youth should also conscientiously study the relevant culture, traditional culture and modern culture. Using the related new Internet technology, cloud computing, big data, Internet of Things, Internet of Vehicles, artificial intelligence and other modern emerging technologies, we constantly expand the scope of cultural radiation, internalize in the heart, externalize in the form, constantly comprehend, digest, so as to flow in our hearts. The soft power of culture lies in the inheritors. They should adhere to the theory of socialism with Chinese characteristics, adhere to cultural self-confidence and insist that culture is the deepest and lasting force of a country, so as to create a good international atmosphere for China's development.

“Increasing the soft power of relevant national cultures is related to the Chinese dream: the process of realizing the great rejuvenation of the Chinese nation.” If the country's soft power continues to develop and strengthen, it will further enhance the strength of culture and promote the development of all aspects of the country ; if the soft power is not good, it may not defeat itself. Achieving cultural self-confidence and improving the soft power of relevant cultures is an important direction at present. We are constantly striving in the direction.

4. Conclusion

“If you want no doubt, you must be confident first.” We should have firm confidence in our own culture, stick to it in our life, constantly acquire upward power, stimulate potential, keep forging ahead and strive for the realization of the Chinese dream. Culture is the foundation of the world, and culture is the foundation of the nation. To strengthen cultural self-confidence, let culture go abroad, let people all over the world appreciate our country's culture, increase the channels of soft power expansion, increase the relevant influence, and build a more favorable soft environment are the current issues that we need to pay attention to.

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